

**The Community Garden Club of Duxbury (CGCD) Student Grant Application for
Duxbury Residents – Duxbury Environmental/Community Grant**

**(A funding opportunity up to \$500 for students in grades 6 – 12 to help defray the
costs of a project/effort in progress that aims to beautify/protect the Duxbury
environment/community)**

Name: _____

Home Address: _____

Email Address: _____

Home Phone: _____ **Cell Phone:** _____

School Name: _____

School Address: _____

School City: _____ **Zip Code:** _____

Current Grade (circle one) 6th 7th 8th 9th 10th 11th 12th

I. Please describe on the attached Addendum A what specific permanent community project you have or will be involved in to beautify and or protect the environment. What will be the end result of your project? Who/what will benefit from your project? Describe in detail the total cost of this project with a breakdown of expenses, the estimated completion date with timeline outlining each step of the project and the sponsoring organization or organization with whom you will partner to complete this project. Please include total time spent on this project (one day, one month, one year, etc.) and approximately how many total hours you will have dedicated to this effort. Also include what you hope to personally gain from this experience/what you hope to learn about yourself as a result of completing this project.

II. Provide a letter of reference from an adult, other than your parent/family member, who has observed/managed/participated in this project with you. This adult should be able to speak to your dedication, personal character, leadership, and/or work related experience to this project.

**All information must be included on this application and received via email by
5:00pm on FRIDAY, APRIL 12th to:
scholarship@communitygardenclubofduxbury.org**

Addendum A

Name: _____

I. What specific permanent community project have you been or will be involved in to permanently beautify and/or protect the environment. Please describe the full scope of your project and where this will take place in Duxbury:

Who/What will benefit from your project?

Describe in detail the total cost of this project with a breakdown of expenses:

Provide the completion date with a timeline outlining each step of the project:

Sponsoring organization or the organization with whom you will partner: